



THE CHURCH  
OF ST. PAUL IN  
THE DESERT

Welcome to The Church of St. Paul in the Desert

Sixth Sunday of Easter

Rogation Sunday

Sunday, May 9, 2021 at 10:30 a.m.

Mission Statements

God has invited us to share the abundant life of Jesus Christ through the Church of St. Paul in the Desert by serving Christ in others and by gathering to praise and thank God in worship. We are a welcoming, empowering, supportive community.

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The Episcopal Diocese of San Diego is a missionary community that dares to follow Jesus Christ in his life of fearless love for the world.



125 West El Alameda, Palm Springs, CA 92262 • 760.320.7488 • [www.stpaulsps.org](http://www.stpaulsps.org)

Mass setting: *A Communion Service, Series 3* – William Mathias (1934-92)

## The Holy Eucharist: Rite Two

**Prelude** “Messe pour les Paroisses” (Mass for the Parishes)

Music: François Couperin (1668-1733)

Plein chant du premier Kyrie	*Plain chant on the Kyrie
Fugue sur les jeux d’anches	*Fugue with the two reeds
Récit de Chromhorne	*Verse for the Chromhorne

**Welcome, Announcements and Mission Statements**

# The Word of God

## The Entrance Hymn 204 Now the green blade riseth

Words: John Macleod C. Crum (1872-1958)

Music: *Noël nouvelet*, medieval French carol



1 Now the green blade ris - eth from the bur - ied grain,  
2 In the grave they laid him, Love whom hate had slain,  
3 Forth he came at Eas - ter, like the ris - en grain,  
4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;  
think - ing that nev - er he would wake a - gain,  
he that for three days in the grave had lain,  
thy touch can call us back to life a - gain,



love lives a - gain, that with the dead has been:  
laid in the earth like grain that sleeps un - seen:  
quick from the dead my ris - en Lord is seen:  
fields of our hearts that dead and bare have been:



Love is come a - gain like wheat that spring - eth green.

*The people standing, the Celebrant says*

Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Hymn of Praise

S 278 Glory to God

*Gloria in excelsis*



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa - ther, we wor - ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy on us;



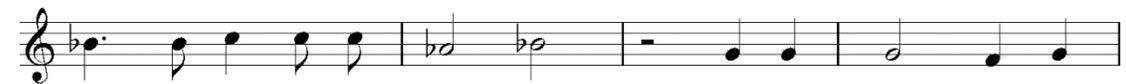
5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For



you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - men.

## The Collect of the Day

*The Celebrant says to the people*

The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

*The Celebrant says the Collect*

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People* **Amen.**

## The Lessons

*The people sit. One or two Lessons, as appointed are read.*

### The First Lesson

*Reader* **A Reading from the Acts of the Apostles [10:44-48]**

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, "Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*Silence is kept.*

## The Psalter: Psalm 98

## *Cantate Domino*

*Refrain:* Sing to the Lord a new song! (The congregation says the Psalm, the Quartet sings the Refrain)

- 1 Sing to the LORD a new song, \***  
for he has done marvelous things.
- 2 With his right hand and his holy arm \***  
has he won for himself the victory. *Refrain*
- 3 The LORD has made known his victory; \***  
his righteousness has he openly shown in the sight of the nations.
- 4 He remembers his mercy and faithfulness to the house of Israel, \***  
and all the ends of the earth have seen the victory of our God. *Refrain*
- 5 Shout with joy to the LORD, all you lands; \***  
lift up your voice, rejoice, and sing.
- 6 Sing to the LORD with the harp, \***  
with the harp and the voice of song.
- 7 With trumpets and the sound of the horn \***  
shout with joy before the King, the LORD. *Refrain*
- 8 Let the sea make a noise and all that is in it, \***  
the lands and those who dwell therein.
- 9 Let the rivers clap their hands, \***  
and let the hills ring out with joy before the LORD,  
when he comes to judge the earth.
- 10 In righteousness shall he judge the world \***  
and the peoples with equity. *Refrain*

*Silence is kept.*

## The Second Lesson

*Reader* **A Reading from the First Epistle of John [5:1-6]**

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God?

This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*Silence is kept.*

*The people stand.*

## The Sequence Hymn 198 Thou hallowed chosen morn of praise

Words: John of Damascus (8<sup>th</sup> cent.); trans. John Mason Neale (1818-66)

Music: *Mach's mit mir, Gott*, melody, 1605; adapt/harm. Johann Hermann Schein (1586-1630)

1 Thou hal - lowed chos - en morn of praise, that best and great - est  
2 Come, let us taste the vine's new fruit, for heaven - ly joy pre -  
shin - est: fair Eas - ter, queen of all the days, of  
par - ing; to - day the branch - es with the root in  
sea - sons, best, di - vin - est! Christ rose from death; and  
re - sur - rec - tion shar - ing: whom as true God our  
we a - dore for ev - er and for ev - er - more.  
hymns a - dore for ev - er and for ev - er - more.

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to **John. [15:9-17]**

*People* **Glory to you, Lord Christ.**

**J**esus said to his disciples, "As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept

my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete.

"This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another."

*After the Gospel, the Reader says*

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## **The Sermon**

*A period of silence will be kept.*

*On Sundays and other Major Feasts there follows, all standing*

## **The Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,**

**and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **The Prayers of the People**

Taken from "Intercessions for the Christian People"

*Intercessor:* God gives what is good. Let us pray for this goodness of God to flow through us into all the world, saying: O God, giver of love, **hear our prayer.**

*Intercessor:* O God, your love is in motion. We praise the strength of your love. Where there is hurt and persecution, empower your love. Where there are false prophets, proclaim your love. Where there are lies, speak your love. O God, giver of love, **hear our prayer.**

*Intercessor:* Where nations are angry and plot harm against one another, bring your love. Where governments lie and deceive, bring your love. Where powers cripple and destroy what you made, bring your love. O God, giver of love, **hear our prayer.**

*Intercessor:* Where the churches alienate one another, bring your love. Where fears keep us from offering Christ, to all the needy peoples, bring your love. When this assembly is marked by division and jealousy, bring your love. O God, giver of love, **hear our prayer.**

*Intercessor:* O Lord, increase our affection. Increase our compassion. Increase our joy. Show us those we do not see. Especially we pray for ... (*Silence is kept.*) Magnify our love. O God, giver of love, **hear our prayer.**

*The Celebrant adds a concluding Collect.* O God, we thank you for the power of divine love and for the presence of your love in one another. Guide us all finally into that greatest love who is Christ our Lord.

*People* **Amen.**

### **The Peace**

*The Celebrant says to the people*

The peace of the Lord be always with you.

*People* **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

# The Holy Communion

## The Offertory Sentence

### The Offertory Anthem “Jesu, joy of man’s desiring” / “Through the way where hope is guiding”

Words: German, trans. Robert Bridges (1844-1930)

Music: From Cantata #147, Movements 6 and 10; Johann Sebastian Bach (1685-1750)

*Celebrant* All things come of you O Lord.

*People* **And of your own have we given you.**

## The Great Thanksgiving *Eucharistic Prayer D*

*The Celebrant, whether bishop or priest, faces them and sings or says*

The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Then, facing the Holy Table, the Celebrant continues*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing:

## Holy, holy, holy Lord S 128 *Sanctus*

*The people may stand or kneel.*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of

us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. The fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension at your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**We praise you, we bless you,  
We give thanks to you  
And we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all who minister in your Church.

Remember all your people, and those who seek your truth.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, (with \_\_\_\_\_) and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.



Setting: Mc Neil Robinson (1943-2015) **S 147**

### The Lord's Prayer

And now, in the language of our hearts, as our Savior Christ has taught us, we pray.

Y ahora, en el idioma de nuestro corazón, como nuestro Salvador Cristo nos ha enseñado, oramos.

*People and Celebrant*

*El Pueblo y el celebrante*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**Padre nuestro, que estás en el cielo,  
santificado sea tu Nombre,  
venga a nosotros tu reino,  
hágase tu voluntad,  
en la tierra como en el cielo.  
Danos hoy nuestro pan de cada día.  
Y perdona nuestras ofensas,  
como también nosotros  
perdonamos a los que nos ofenden.  
Y nos dejes caer en tentación  
y líbranos del mal.  
Porque tuyo es el reino,  
tuyo es el poder, y tuya es la gloria,  
ahora y por siempre. Amen.**

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover has been sacrificed for us.

*People* **Therefore let us keep the feast. Alleluia.**

*Facing the people, the Celebrant says the following Invitation*

These are the holy Gifts of God for the holy People of God.

You are holy people.

Come, feast on the holy Gifts. *(In homage to the Right Rev. J. Jon Bruno+)*

## Music at Communion

### Communion Chant John 15:16

“I have chosen you from the world, in order that you might go and bring forth fruit, and that your fruit should last, alleluia.” Verse: For I am persuaded that your love is established for ever; you have set your faithfulness firmly in the heavens. *(Psalm 88:2)*

### Anthem *If ye love me, keep my commandments*

Words: John 14:15-17

Music: Thomas Tallis (c. 1505-85)

## The Post Communion Prayer

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Almighty and ever living God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

# The Post Communion Hymn 292

# O Jesus, crowned with all renown

Words: Edward W. Benson (1829-96)

Music: *Kingsfold*, English melody; adapt. Ralph Vaughan Williams (1872-1958)



1 O Je - sus, crowned with all re - nown, since thou the earth hast  
2 Lord, in their change, let frost and heat, and winds and dews be  
3 that we may feed the poor a - right, and, gath - ering round thy



trod, thou reign - est and by thee come down hence -  
given; all fos - tering power, all in - fluence sweet, breathe  
throne, here, in the ho - ly an - gels' sight, re -



forth the gifts of God. Thine is the health and  
from the bount - eous heaven. At - tem - per fair with  
pay thee of thine own: That we may praise thee



thine the wealth that in our halls a - bound, and  
gen - tle air the sun - shine and the rain, that  
all our days, and with the Fa - ther's Name, and



thine the beau - ty and the joy with which the years are crowned.  
kind - ly earth with time - ly birth may yield her fruits a - gain:  
with the Ho - ly Spi - rit's gifts, the Sa - vior's love pro - claim.

## **The Blessing**

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing.

*People* **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever.

*People* **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.

*People* **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

*People* **Amen.**

## **The Dismissal**

*Deacon* Let us go forth in the name of Christ. Alleluia, alleluia.

*People* **Thanks be to God. Alleluia, alleluia.**

**Postlude** *Fugue in C Major, BWV 545*

Music: Johann Sebastian Bach (1685-1750)

## **Participants**

**Celebrant and Preacher:** The Rev. Victoria Hatch

**Reader and Intercessor:** Bob Richter

**Altar Minister:** Br. John Westaway

**Director of Music/Organist:** Canon Philip Smith

**Parish Quartet:** Jaci Davis, Diane Burt, Douglas Graham, David Bruns

**Video Production:** Steve Moore